

# McDuffie County Board of Commissioners held a Work Session Monday, February 28, 2022, 6:30 PM Government Center Training Room

COMMISSIONERS PRESENT:

Charlie Newton, Chairman Sammie Wilson, Vice Chairman Gloria Thompson, Commissioner Wm. "Bill" M. Jopling, Commissioner COUNTY REPRESENTATION:

David Crawley, County Manager Pam Workman, Finance Director Nikki Milburn, County Clerk Stephen Sewell, Fire/EMS

Media: Erin Burditt, McDuffie Progress

Other: 6

#### COMMISSIONERS' WORK SESSION

All agenda items are for discussion only. No action was taken during the meeting.

#### DISCUSSION ITEMS

### 1. Discussion Concerning Spring Trash Amnesty.

David advised that the county normally has a spring trash amnesty prior to spring break and Masters tournament week for our area. He asked the board if they would like to plan for the last Saturday in March. The board agreed that would be best.

This item will be on the next meeting agenda.

## 2. Discussion Concerning 1Accord Agreement for Camera System.

David advised that IT has been able to work on getting a much better internet connection for the solid waste department and now would like to add security cameras like the ones at other county buildings. With the additional traffic since adding recycling, it will just help keep watch on everything. The cost of this system will be \$7,659.00

This item will on the next meeting agenda.

### 3. Discussion Concerning ARPA Grant Coordinator Service Agreement.

David advised that in conjunction with the ARPA funding for the Judicial Council of Georgia grant award, one of the positions included was for a grant administrator. This agreement covers all of the requirements and conditions for the appointed coordinator.

This item will be added to the next meeting agenda.

#### 4. Discussion Concerning Budget Amendments.

Pam presented the board with several departments that require budget amendments in order to balance the accounts.

This item will be added to the next meeting agenda.

## 5. Discussion Concerning Road Resurfacing Projects.

David presented the board with a proposed list for road resurfacing projects and also a list of proposed roads the require restriping. Vice Chairman Wilson asked that Radford-Gay and McCommons Street be added to the list for resurfacing. David said he would get an updated list and totals for Wednesday. The roads that are in the most need will be considered first, the total for those is \$844,976.90, with funding from TIA and LMIG.

This item will be added to the next meeting agenda.

## 6. Discussion Concerning Capitol Improvement Project Update.

David presented an update on the capitol improvement projects within the county. David also advised the board that the county was notified that it didn't receive the additional grant needed for the Wrightsboro Road Sewer project. This will leave the project \$900,000 short for funding. David advised that the county will continue forward with the project with the funding that is available.

This item was informational only.

# 7. Discussion Concerning Toombs Circuit Award Package.

David advised that the ARPA grant for the Judicial Council of Georgia approved the revised request for \$121,700 for items that weren't covered in the original grant request. The purpose of this grant is to provide additional personnel to help with the backlog of cases incurred during the pandemic.

This item will be added to the next meeting agenda.

## 8. Discussion Concerning Ambulance Purchase.

David advised that this is a request for an ambulance. He advised that due to the loss of one ambulance to a fire and then just the age of some of the older units, there is a need for a new ambulance. The ambulance that was ordered last year should be arriving this spring but there will still be a shortage. The cost of this new unit is \$225,265.00. Chief Sewell advised that not included in this quote is the power load system which would be an additional \$48,000.00.

This item will be added to the next meeting agenda.

#### 9. GRPA Award.

David provided the information regarding the Volunteer of the Year Award that GRPA has awarded Vonteego Cummings.

This item is informational only.

### 10. Discussion Concerning Broadband Agreement.

David advised that right before this meeting, he received an email regarding the terms and conditions for the Broadband Infrastructure grant that has been awarded to the county. He advised that he and the county attorney will review for approval on Wednesday.

This item will be added to the next meeting agenda.

# **ADJOURNMENT**

MCDUFFIE COUNTY BOARD OF COMMISSIONERS

Charles G. Newton, IV, Chairman

ATTEST: Mikki Milburn, County Clerk