



AGENDA

McDUFFIE COUNTY BOARD OF COMMISSIONERS

Tuesday Evening, June 20, 2023, 6:30 pm

Government Center Meeting Room

Public Hearing

1. Request to Rezone (R-1 to I-1) – Parcel 00200069A00, 107.5 acres located on Warrenton Highway NW for cold storage warehouse.
2. Request variance of setback requirements (R-2) – Parcel 0028A020 – 0.63 of an acre, Deer Trail Road.
3. Request variance of setback requirements (R-2) – Parcel 0028A021 – 0.63 of an acre, Deer Trail Road.

WELCOME & CALL TO ORDER

Chairman Newton

INVOCATION & PLEDGE OF ALLEGIANCE

PUBLIC INPUT

APPROVALS

Agenda	Current
Minutes	Work Session- June 5, 2023
	Executive Session- June 5, 2023
	Regular Meeting- June 7, 2023

INFORMATION & ANNOUNCEMENTS

1. Employee Appreciation Day, June 30th, Sweetwater Gym
2. Freedom Blast: Saturday, July 1st, 7pm at Government Complex

APPOINTMENT/REAPPOINTMENT

1. Consideration to Appoint Carrie Edwards as County Clerk.

OLD BUSINESS

None

NEW BUSINESS

1. Consideration to Accept Planning Board Recommendation a Request to Rezone Parcel 00200069A00, 107.5 acres, from R-1 to I-1 for a cold storage warehouse.
2. Consideration to Accept Planning Board Recommendation a Variance Request for Parcel 0028A020 to reduce the front setback.
3. Consideration to Accept Planning Board Recommendation a Variance Request for Parcel 0028A021 to reduce the front setback.
4. Consideration to Approve Proclamation for July as Recreation Month.

5. Consideration to Approve Liability Insurance Renewal.
6. Consideration to Approve and Agreement with the Regional Commission for Grant Administration Services.
7. Consideration to Approve Renewal of the Funding Contract with the University of Georgia Cooperative Extension for Organization Funding.
8. Consideration to Approve the Fiscal Year 2024 Budget Policy.
9. Consideration to Approve Terms and Conditions for the American Rescue Plan Act Public Safety and Community Violence Reduction Grant Program.
10. Consideration to Approve MOU with Fort Gordon.
11. Consideration to Approve Cancelling July 3rd and 5th Meetings.
12. Monthly Budget Report
13. Monthly Financial Report

ADJOURNMENT