



CITY OF THOMSON
CITY COUNCIL MEETING
FEBRUARY 10, 2022

6:00PM

Thomson-McDuffie Government Center

Present:

Kenneth Usry, Mayor
Alton Belton, Councilmember
Keryl Corley, Councilmember
Elaine Johnson, Councilmember
John Smalley, Councilmember
Scott Whittle, Councilmember
Lucretia Ferguson, City Clerk
Jimmy Plunkett, City Attorney

Also Present:

Chief Courtney Gale, TPD
Assistant Fire Chief John Thigpen
Erin Burditt, McDuffie Progress
13 Citizens

Not Present:

John Waller, City Administrator

At 6:00pm, Mayor Kenneth Usry called the regularly scheduled City Council meeting to order and City Attorney Plunkett gave the invocation, which was followed by the Pledge of Allegiance to the United States flag.

CITIZEN INPUT:

Paul Daly spoke of his concerns regarding impact fees, utility billing and City network security.

Randall Reese spoke of his concerns regarding garbage collection and fire/police departments.

Douglas Veer spoke of the need for, and his willingness to pay for, recycling.

APPROVAL OF AGENDA:

The motion was made by Councilmember Belton and seconded by Councilmember Johnson to approve the agenda as written. A vote of 5-0 in favor was taken.

APPROVAL OF MINUTES:

Council Meeting, January 13, 2022. A motion was made by Councilmember Johnson and seconded by Councilmember Corley to approve the minutes. A vote of 5-0 in favor was taken.

BUSINESS:

- a. Chuck Cumber 20 Year Service Award: Mayor Usry noted that Chuck is responsible for both of the City's Water Treatment plants and provides us with good, clean drinking water each day. He was presented a certificate and honorarium.
- b. Ordinance 578 Repeal of City Ordinances Related to Fire Service: Mayor Usry presented the second reading of the ordinance. An intergovernmental agreement with the County was approved on August 6, 2019, and is slated to end on August 31, 2044. Ordinance 578 repeals any fire department related obligations in previous City ordinances. A motion to approve was made by Councilmember Smalley and seconded by Councilmember Whittle. A 5-0 vote in favor was taken.
- c. Resolution 02-2022: The City has applied through the Georgia Department of Transportation for a \$59,000 grant of American Rescue Plan Act funds for the Airport. The resolution allows the Mayor and staff to execute the documents to accept the grant. There are no matching funds required. A motion was made by Councilmember Smalley to approve the resolution and was seconded by Councilmember Corley. A vote of 5-0 in favor was taken.
- d. City/County/Forward McDuffie Public Relations Officer: A need is being explored for a professional to, at a minimum, handle all social media and write positive articles promoting the entire county. A job description has been crafted and 50% of the undecided salary would be funded by the County, with the remaining 50% coming from Thomson, Dearing, Tourism, Industrial Development, Economic Development and possibly the Board of Education. A motion to proceed with exploring the possible position was made by Councilmember Corley and seconded by Councilmember Smalley. Councilmember Belton questioned that it is a non-funded position. A vote taken, passed the motion 4-0, with Councilmember Belton abstaining.
- e. Natural Gas Ready-to-Serve Fees: Approximately seventy-five commercial gas customers are considered as low use, with many only connected to serve their emergency generators. The only time gas moves through their meter is during a power outage. Reducing their RTS fee to \$50.00 monthly will result in a City revenue loss of \$14,175.00. The loss would be offset by raising the RTS fee on large use industrial customers. A motion made by Councilmember

Whittle and seconded by Councilmember Belton to approve the changes was passed with a 5-0 vote.

DISCUSSION ITEMS:

Council Report:

Councilmember Smalley noted the large meeting attendance and addressed the good points of the City/County Fire Department consolidation. Councilmember Belton brought attention to the street sign missing at Old Washington Road and Cobbham Road. Councilmember Smalley noted that the street sign at Dixie Lock & Safe needs to be checked also. Councilmember Whittle commended the workers who are keeping up with the extra yard trash of recent storms and the cleaning of drainage ditches around town.

City Administrator Report: CA Waller was absent due to a Board meeting of Georgia City-County Management Association.

Mayor Report: Mayor Usry reminded the Council that reservations need to be made for the Chamber of Commerce banquet on March 4th. He reminded all of the community wide cleanup from March 28th to April 1st before the Masters Tournament. After limited or no attendance during the COVID pandemic, the Augusta National is back to normal ticket sales this year and we look forward to having the patrons in our restaurants and hotels again. The City is still waiting to be notified of the award of any of the \$24,000,000 ARPA fund request. Grants of approximately \$10,000,000 are being explored concerning the Railroad Street water park and amphitheater, Journal Street upgrades and First Avenue storm water issues.

EXECUTIVE SESSION: None.

Having no other public business, the motion to adjourn was made by Councilmember Belton and seconded by Councilmember Whittle to adjourn. A 5-0 vote ended the meeting at 6:40pm.

Respectfully submitted,

Lucretia W. Ferguson, City Clerk

Kenneth L. Usry, Mayor



City of Thomson - McDuffie County Temporary Special Event Permit Application

210 Railroad Street, Ste. 1544, Thomson, Georgia 30824
PH#706-595-5355

APPLICATIONS MUST BE SUBMITTED AT A MINIMUM OF 30 DAYS PRIOR TO SCHEDULED EVENT

Applicant Information:

Event Organizer/Sponsor	NAACP # 5219 Thomson, GA
Address	209 CROZEL ST -
City, State, Zip	Thomson, GA. 30824
Contact Person	TIMOTHY C. WEST, DAVON P. JONES
Contact Phone Number	TIMOTHY C. WEST 706-986-5456; 706-462-9548
Contact Email Address	WESTTIMOTHY726@GMAIL.COM

Event Information

Proposed date(s)	JUNE 19, 2022
Proposed location(s)	PITTS STREET PARK
Proposed time of event (please include setup time, event time and breakdown time)	10 AM UNTIL 6 PM
Do you hold any license from other jurisdiction? If so, where?	NONE

1. Type of Event (Check all that apply)

Street Parade: _____ # of floats _____ # of marching units 10 # of vehicles
 _____ Rally/Assembly _____ Fair/Festival: _____ # of vendor booths (including food)
 _____ Run/Walk X Social/Corporate Event (Invite Only)
 Total anticipated participation: 300

2. Purpose of the event:

LINE 100

What parking is being used/requested for the event: *If private parking is being used, Please provide a letter of approval from parking lot owner.

3.

NONE

4. Will the event use or require the following services?

_____ Closing of public streets _____ Rerouting of vehicle of pedestrian traffic
X Use of police officers for security X Staging X Use of electricity

X Use of water X Restroom facilities: Which ones _____

Must reserve ample potties for size of event. Guideline sheet available.

Port-a-potties: _____ Cones: How many? _____

Barricades: How many _____

Trashcans: How many 8

Use of personal signs or banners: 1

Live entertainment, music, DJ, etc.: _____

**All items must be clearly represented on the event layout/site plan.*

***If City /County staff or equipment is requested, charges will apply.*

5. Will alcohol be served/distributed NO Will alcohol be sold NO

6. Liability Insurance Information- sponsor is required to have

Liability Insurer: _____

Policy Number: _____

***Attach copy of certificate of liability.**

TCW I hereby certify that I have read and examined this application and know the same to be true and correct. The granting of a temporary event permit does not presume to give authority to violate or cancel the provisions of any state or local law regulating amusement events and similar functions. It is at the discretion of the City to request additional information as needed on a case-by-case basis. This application is hereby made according to the laws and ordinances of the City of Thomson - McDuffie County for a temporary event permit as described herein and shall be submitted with accompanying site plan information and, if granted, will confirm to all laws and ordinances regulating the same. It is unlawful to falsely represent, directly or by implication, that funds are being solicited on behalf of any person, firm, corporation, association or organization.

TCW I agree to hold harmless and defend the City of Thomson - McDuffie County against any claim for damages, compensation or otherwise on the part of me, or any other party, resulting from injury to me, or any other party, which might occur as a result of the event being held.

Signature

Timothy C. West

Print name

Timothy C. West

03/01/2022
Date

CITY OF THOMSON - MCDUFFIE COUNTY

Received by: Chen-Boys

Date/Time: 3/1/2022 @ 9:00

Approved/Disapproved: _____ Decision sent via email or phone.

Comments:

Fees required: \$ _____ Paid: \$ _____ Date Paid _____ Payment type: _____

Received by: _____

RESOLUTION 03-2022

CITY OF THOMSON, GEORGIA OPPOSING HB 1093 AND SB 494 AND OPPOSING LIMITATIONS ON A CITY'S AUTHORITY TO MAKE HOUSING, LAND USE AND ZONING DECISIONS WITHIN A LOCAL GOVERNMENT'S GEOGRAPHICAL BOUNDARIES

WHEREAS, the Thomson City Council ("Council") has reviewed HB 1093 and SB 494 ("Bills"), currently being considered in the Georgia General Assembly; and

WHEREAS, the Bills would prohibit local governments from addressing newly developed corporate rental subdivisions through any regulation, restriction or condition that is not the same for single-family residential areas; and

WHEREAS, the Bills are aimed at allowing unlimited access for corporations to develop "build to rent" subdivisions which vary greatly in price, quality, management and tenant protections; and

WHEREAS, the Council opposes the Bills for a number of reasons, including the fact that the Georgia Constitution recognizes zoning and land use decisions are core functions of local governments, and housing is a large component of those decisions; and

WHEREAS, local elected officials are responsible for ensuring affordable, predictable housing options within their respective communities; and

WHEREAS, such housing and land use decisions are best made at the local level through comprehensive planning and citizen input; and

WHEREAS, to ensure vibrant and sustainable communities, local governments require flexibility to decide what is appropriate for their community's neighborhoods; and

WHEREAS, home ownership is a financial asset that historically has been affordable to all economic levels; and

WHEREAS, rising costs in construction, land and materials are pushing the reality of home ownership further from the reach of more and more Americans, particularly young families; and

WHEREAS, home ownership and the growing equity value it provides is a source of capital for families to start businesses, send children to college, build retirement nest eggs, provide financial resources during financial emergencies, offer an asset to provide services such as assisted living or nursing care or cover a myriad of other financial and economic resources to weather life challenges; and

WHEREAS, these and other benefits are why preserving opportunities for homeownership has long been a high priority of public policy in the United States; and

WHEREAS, good public policy requires a balance of housing options to meet individual needs; however, the Bills remove local decision making from the type and mix of housing available; and

WHEREAS, the superiority of local determination of the type of housing available in a community is one reason why local governmental control of zoning and land use is enshrined in Georgia's State Constitution; and

WHEREAS, the removal of local oversight and the negating of local policy goals inherent in the Bills allows outside forces to determine the type of housing available in a community with no need to work with existing community stakeholders wishing to have a voice in the process; and

WHEREAS, protecting property rights is an important component of good public policy, but good public policy also takes into consideration the property rights, property values and the neighborhood characteristics that purchasers relied on when investing their lifesavings in their current home;

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE City Council of Thomson, Georgia, that this governing body hereby objects to and opposes any legislation or act limiting a local government's authority to make land-use and zoning decisions within its geographical boundaries; and

BE IT FURTHER HEREBY RESOLVED that a copy of this Resolution be delivered to each member of the Georgia House of Representatives and Senate representing the City of Thomson, and made available for distribution to the public and the press.

ADOPTED, this 10th day of March, 2022.

City of Thomson:

Kenneth L. Usry, Mayor

Attest:

Lucretia W. Ferguson, City Clerk

ORDINANCE NO. _____

ORDINANCE OF THE GOVERNING COUNCIL OF THE CITY OF THOMSON, GEORGIA ENACTING PROVISIONS FOR OUTSIDE CONSUMPTION OF ALCOHOLIC BEVERAGES INSIDE THE CITY LIMITS OF THOMSON FOR CERTAIN DESIGNATED EVENTS, WITHIN CERTAIN DESIGNATED BOUNDRIES, WITHIN CERTAIN DESIGNATED TIMES, AND USE OF CERTAIN DESIGNATED CONTAINERS, AND FOR SUCH OTHER PURPOSES AS MAY BE CONTAINED HEREIN; TO PROVIDE FOR AN EFFECTIVE DATE AND TO REPEAL ANY CONFLICTING ORDINANCES.

THIS ORDINANCE adopted by the City Council of Thomson, Georgia (the "Council").

WHEREAS, under current ordinances of the City of Thomson the consumption of alcohol is prohibited outside of the selling establishment; and

WHEREAS, the Council desires to enact certain provisions of the City of Thomson Code of Ordinances to allow for consumption of alcoholic beverages outside of the selling establishments for specific events and to regulate the sale of same; and

WHEREAS, the Council desires to regulate the area of the City of Thomson wherein consumption of alcoholic beverage may take place, the containers used by sellers for outdoor consumption, and to limit the number of containers to be sold at one time by the sellers;

NOW, THEREFORE, BE IT ORDAINED by the Council, and it is hereby ordained by the authority of the same as follows:

Section 1. Repeal of current Section 3-17 and replacement.

1. Section 3-17 of the Code of City Ordinances of Thomson is hereby repealed in its entirety and replaced by the following:

"Sec. 3-17. – Outside Consumption of Alcoholic Beverages.

1. Prohibition of outdoor consumption of alcoholic beverages.

(a) It is prohibited for customers to leave the premises with open alcoholic beverages, and it is the licensee's responsibility to ensure that no open beverages are sold and carried out;

(b) It is prohibited for customers to gather outside an alcoholic beverage establishment and consume alcoholic beverages;

(c) It is prohibited for the manager or any employee to allow persons to gather outside an alcoholic beverage establishment and consume alcoholic beverages.

2. Allowance of outdoor consumption of alcoholic beverages.

Paragraph 1 of this ordinance shall not apply in the following instances:

(a) For events that are sponsored or organized by the City of Thomson or McDuffie County where the alcohol is obtained from a participating business within any city designated area, and is contained in and consumed from an approved, clear plastic container.

(b) Where the city council through a resolution has permitted otherwise.

(c) For restaurants that have obtained a valid sidewalk café permit from the McDuffie County Planning Commission and provided that all outdoor activities are contained within the permitted sidewalk café area.

(d) Beverages for consumption at a publicly owned or privately owned golf course.

(e) When a temporary limited license has been issued, provided that the person consuming or possessing an alcoholic beverage remains on the licensed premises.

(f) For a downtown dining district as defined by this chapter.

(g) Downtown dining district—outside consumption of alcoholic beverages permitted.

(1) For the purposes of this chapter only, a downtown dining district is defined as follows: a specifically authorized and pedestrian oriented area of the city as established by resolution of mayor and council that allows those establishments with a valid alcohol license within such area to dispense and/or serve an alcoholic beverage for carry out purposes, provided all other laws, rules and ordinances are followed.

(2) Within a downtown dining district, any establishment licensed to sell alcoholic beverages by the drink for consumption on the premises is authorized to dispense an alcoholic beverage in a clear plastic cup; provided, however, that no person shall remove more than two (2) such alcoholic beverages from the licensed premises at a time.

(3) Within a downtown dining district, no unsealed container in which an alcoholic beverage is carried and consumed shall exceed sixteen (16) fluid ounces in size.

(4) It shall be unlawful within a downtown dining district for any person to drink, attempt to drink or possess any alcoholic beverage in an unsealed can, glass or metal container, on the streets, sidewalks, rights-of-way, and/or parking lots, whether public or private. This section shall not prohibit the possession of containers of alcoholic beverages with unbroken seals.

(5) No alcoholic beverage purchased pursuant to this provision may be consumed outside of the downtown dining district, or upon any private property, without the express consent of the private property owners.

(6) Unless authorized by mayor and council in the resolution creating the downtown dining district, no alcoholic beverage purchased within the downtown dining district pursuant to this provision shall be consumed within the downtown dining district on the streets, sidewalks, rights-of-way, and/or parking lots, whether public or private, prior to 12:00 p.m. or later than 12:00 a.m.”

Section 2. Repeal of Conflicting Ordinances. All ordinances or parts of ordinances previously adopted by the City Council of Thomson, Georgia which are in conflict with this ordinance are hereby repealed to the extent necessary to eliminate such conflict.

Section 3. Effective Date. This Ordinance shall become effective upon the date of its adoption.

ADOPTED, this ____ day of _____, 2022, following approval on a first and second reading.

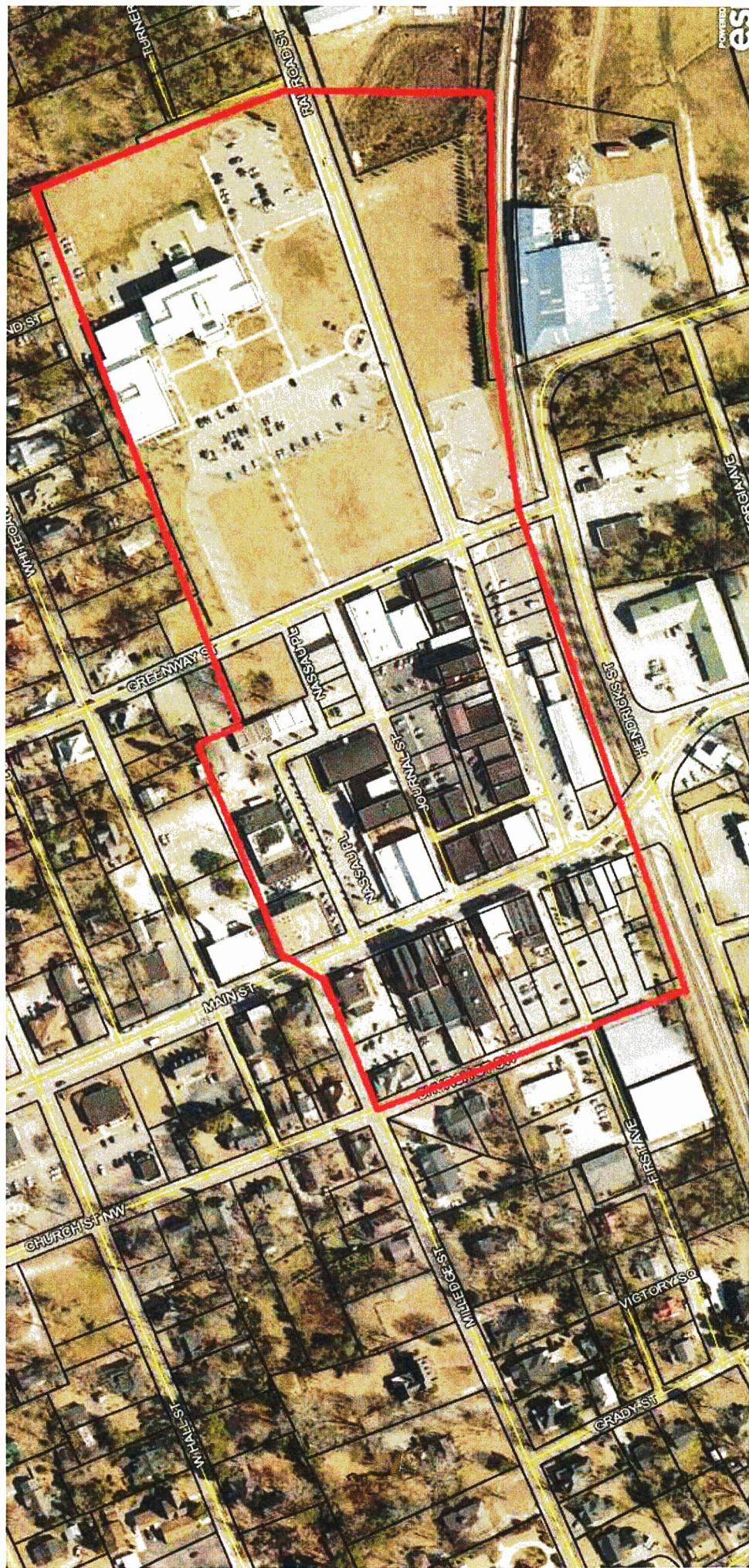
CITY COUNCIL OF THOMSON, GEORGIA

By: _____
Kenneth L. Usry, Mayor

Attest: _____
Lucretia W. Ferguson, City Clerk
[CITY SEAL]

First Reading March 10, 2022

Second Reading _____, 2022





March 9, 2022

Mayor Kenneth Usry
City of Thomson
210 Railroad Street
Thomson, Georgia 30824

Dear Mayor Usry:

The Thomson-McDuffie County Convention & Visitors Bureau is hosting the Atlanta Braves World Champion Trophy Tour in downtown Thomson on Thursday April 21, 2022. This event will be a mini festival that will take place from 5:00 pm – 8:00 pm, and include a small amount of food and craft vendors. For this event, we are requesting the following approvals:

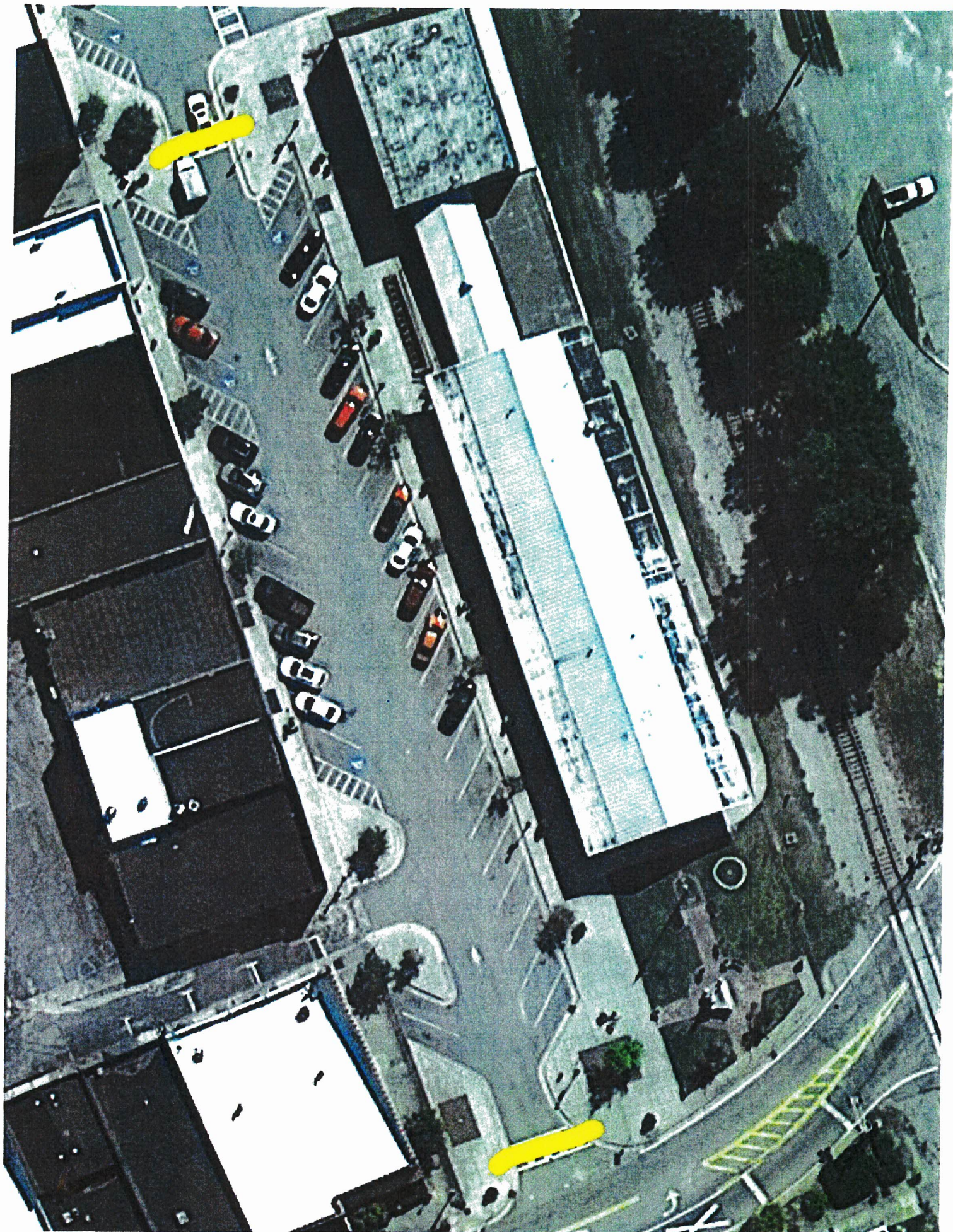
- Approval of Temporary Alcoholic Beverage License
- Approval of the closure of Railroad Street from Main Street to the crosswalk at the Depot Annex. Time to close 4:00 pm to 9:00 pm April 21, 2022
- Approval for a sign in front of the Depot to promote the event to the community

We appreciate your support to help make this a great event for the residents of Thomson and McDuffie County.

Many Thanks,

A handwritten signature in blue ink, appearing to read "Elance", is written over a faint, larger signature.

Elizabeth Vance, TMP
Executive Director
Thomson-McDuffie County
Convention & Visitors Bureau





City of Thomson - McDuffie County
Temporary Special Event Permit Application
210 Railroad Street, Ste. 1544, Thomson, GA 30824 PH#706-595-5355

APPLICATIONS MUST BE SUBMITTED AT A MINIMUM OF 30 DAYS PRIOR TO SCHEDULED EVENT

Applicant Information:

Event Organizer/Sponsor	Thomson-McDuffie Co Convention & Visitors Bureau
Address	149 Main Street
City, State, Zip	Thomson, GA 30824
Contact Person	Elizabeth Vance
Contact Phone Number	706-597-7422
Contact Email Address	elizabeth.vance@thomson-mcduffie.gov

Event Information

Proposed date(s)	Thursday April 21, 202
Proposed location(s)	111 Railroad Street Thomson, GA 30824
Proposed time of event (please include setup time, event time and breakdown time)	5:00 pm - 8:00 pm
Do you hold any license from other jurisdiction? If so, where?	No

1. Type of Event (Check all that apply)

Street Parade: _____ # of floats _____ # of marching units _____ # of vehicles
____ Rally/Assembly X Fair/Festival: 1 # of vendor booths (including food)
____ Run/Walk _____ Social/Corporate Event (Invite Only)
Total anticipated participation: 200-300

2. Purpose of the event:

Atlanta Braves World Champion Trophy Tour _____

3. What parking is being used/requested for the event: *If private parking is being used, Please provide a letter of approval from parking lot owner.

Downtown Public Parking _____

4. Will the event use or require the following services?

 X Closing of public streets _____ Rerouting of vehicle of pedestrian traffic
 X Use of police officers for security _____ Staging _____ Use of electricity

_____ Use of water X Restroom facilities: Which ones Depot & Annex

Must reserve ample potties for size of event. Guideline sheet available.

Port-a-potties: _____ Cones: How many? _____

Barricades: How many _____ Trashcans: How many 4

Use of personal signs or banners: _____ Live entertainment, music, DJ, etc.: X

**All items must be clearly represented on the event layout/site plan.*

***If City /County staff or equipment is requested, charges will apply.*

5. Will alcohol be served/distributed _____ Will alcohol be sold X

6. Liability Insurance Information- sponsor is required to have

Liability Insurer: Insurance held through McDuffie County

Policy Number: _____

***Attach copy of certificate of liability.**

 X I hereby certify that I have read and examined this application and know the same to be true and correct. The granting of a temporary event permit does not presume to give authority to violate or cancel the provisions of any state or local law regulating amusement events and similar functions. It is at the discretion of the City to request additional information as needed on a case-by-case basis. This application is hereby made according to the laws and ordinances of the City of Thomson - McDuffie County for a temporary event permit as described herein and shall be submitted with accompanying site plan information and, if granted, will confirm to all laws and ordinances regulating the same. It is unlawful to falsely represent, directly or by implication, that funds are being solicited on behalf of any person, form, corporation, association or organization.

 X I agree to hold harmless and defend the City of Thomson - McDuffie County against any claim for damages, compensation or otherwise on the part of me, or any other party, resulting from injury to me, or any other party, which might occur as a result of the event being held.

Vance

 3/9/2022

Signature

Date

 Elizabeth Vance

Print name

CITY OF THOMSON - MCDUFFIE COUNTY

Received by: _____ Date/Time: _____

Approved/Disapproved: _____ Decision sent via email or phone.

Comments:

Fees required: \$ _____ Paid: \$ _____ Date Paid _____ Payment type: _____

Received by: _____

CITY OF THOMSON

210 Railroad Street, P.O. Box 1017, Thomson, Georgia

(706) 595-1781 Fax (706) 595-2160

lhobbs@thomson-mcduffie.net

APPLICATION: TEMPORARY ALCOHOLIC BEVERAGE LICENSE

[City of Thomson Alcoholic Beverage Ordinance - Sec. 3-24]

- Please Note:
- a.) Temporary alcoholic licenses are available only to tax exempt organizations.
 - b.) Temporary licenses are available only for five (5) days per year. (in a row or spread out)
 - c.) Unless otherwise approved, only beer and wine will be considered for a temporary license.

Unless otherwise permitted, all information requested must be provided.

1. Name of organization sponsoring the event:

_Thomson McDuffie County Convention & Visitors Bureau_____

Employer ID No. __26-1498023_____

2. Type of organization: _Non-profit 501 (c) (6)_____

3. Brief description of event: __Atlanta Braves World Champions Trophy Tour__

4. Days, dates, and hours of event, and anticipated number of attendees: (Maximum of five days per calendar year.)

Day of Week (ex. Wed., Fri., etc.)	Calendar Date (ex. 2/24/11)	Hours of Event (ex. 9:00 a.m. – 4:00 p.m.)	Anticipated Number of Attendees
Day 1: Thursday	4/21/2022	5:00 pm – 8:00 pm	500
Day 2:			
Day 3:			
Day 4:			
Day 5:			

5. Location of the event: (If the location has a street or structure address – give the address number. If the location has no street address – give tax map & parcel number.)

_111 Railroad Street_____

6. Current owner of property: __City of Thomson_____

7. Type of alcoholic beverage applied for:

Beer (only) [x] Wine (only) [] Beer & Wine [] Other: _____

Note: "Brown- Bagging" or allowing alcoholic beverages to be brought into the event from off-site **is prohibited** (Sec. 3-22)

8. Contact person or agent for sponsoring organization:

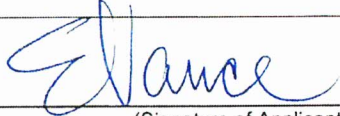
- a) Name: Elizabeth Vance
- b) Home Address: _____
- c) Phone #: Home _____
Business _____
Cell: _____
- d) Connection or position with organization: Exe. Director
- e) Other: _____

9. Does any Principal in the nonprofit organization have a financial interest in any type of alcoholic beverage business? ☒ No ☐ Yes: Give brief details below.

10. Attach a copy of the organization's 501c-3 registration/designation, or equivalent.

11. Include a check for \$100 made payable to "City of Thomson" for the alcoholic beverage application administrative & license fees (Sec. 3-203 (10)).

12. If checked (✓) in # 13 below - you must obtain the "Required Confirmations" signatures.

 (Signature of Applicant)	<u>3/9/2022</u> (Date)
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13. Required Confirmations

>If any of the following are checked, you must first have those departments approval prior to license review.<

- [] McDuffie Co. Health Dept. approved?: Yes ____ No ____ Signature: _____
Tim Mosley, HIS III (706) 595-1740
- [] Planning/Zoning Dept. approved?: Yes ____ No ____ Signature: _____
Jimmy Crawley (706) 597-7284
- [] Code Enforcement approved?: Yes ____ No ____ Signature: _____
Matt Hammond (706) 597-7339
- [] Alcohol License approved?: Yes ____ No ____ Signature: _____
City Administrator (706) 595-1781
- [] Thomson Police Department approved?: Yes ____ No ____ Signature: _____
John Seay (706) 595-2166
- [] Thomson Fire Service approved?: Yes ____ No ____ Signature: _____
Fire Chief (706) 595-6133

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **FEB 12 2008**

THOMSON-MCDUFFIE COUNTY CONVENTION
AND VISITORS BUREAU INC
111 RAILROAD ST
THOMSON, GA 30824

Employer Identification Number:
26-1498023
DLN:
17053345329027
Contact Person:
JOHN J KOESTER ID# 31364
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Form 990 Required:
Yes
Effective Date of Exemption:
October 12, 2007
Contribution Deductibility:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax-exempt status we have determined that you are exempt from Federal income tax under section 501(c)(6) of the Internal Revenue Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Please see enclosed Information for Organizations Exempt Under Sections Other Than 501(c)(3) for some helpful information about your responsibilities as an exempt organization.

Sincerely,



Robert Choi
Director, Exempt Organizations
Rulings and Agreements

Enclosure: Information for Organizations Exempt Under Sections Other
Than 501(c)(3)

Letter 948 (DO/CG)

FOR 2022 02

ACCOUNTS FOR:		ORIGINAL	REVISED	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE	PCT
100	GENERAL FUND	APPROP	BUDGET				BUDGET	USED
10000031	General Fund Revenues	-3,589,914	-3,589,914	-467,850.91	-362,118.82	.00	-3,122,063.09	13.0%
10000032	General Fund Revenues	-66,000	-66,000	-23,341.54	-3,783.10	.00	-42,658.46	35.4%
10000033	General Fund Revenues	-19,000	-19,000	.00	.00	.00	-19,000.00	.0%
10000034	General Fund Revenues	-57,000	-57,000	-19,415.00	-16,095.00	.00	-37,585.00	34.1%
10000035	General Fund Revenues	-150,200	-150,200	-29,821.65	-14,864.54	.00	-120,378.35	19.9%
10000036	General Fund Revenues	-1,350	-1,350	-28.73	.00	.00	-1,321.27	2.1%
10000038	General Fund Revenues	-121,997	-121,997	-23,850.28	-12,810.98	.00	-98,146.72	19.5%
10000039	General Fund Revenues	-707,306	-707,306	-63,417.87	-37,290.91	.00	-643,888.13	9.0%
10130032	Administration	10,400	10,400	3,051.60	2,075.53	.00	7,348.40	29.3%
10130033	Administration	27,000	27,000	2,769.93	1,386.08	.00	24,230.07	10.3%
10131051	Mayor & Council Salary	35,525	35,525	5,023.66	2,511.83	.00	30,501.34	14.1%
10132051	Administrator Salary	133,719	133,719	20,570.44	10,285.22	.00	113,148.56	15.4%
10133051	City Clerk Salary	40,752	40,752	6,918.56	3,448.26	.00	33,833.44	17.0%
10140057	Joint City/County Service	21,629	21,629	3,604.84	1,802.42	.00	18,024.16	16.7%
10150051	General Expenses	67,630	67,630	5,087.02	74.35	.00	62,542.98	7.5%
10150052	Administration	399,478	399,478	56,231.62	30,066.57	.00	343,246.38	14.1%
10150053	Administration	24,562	24,562	4,093.66	2,046.83	.00	20,468.34	16.7%
10150054	General Fund Capital	20,000	20,000	.00	.00	.00	20,000.00	.0%
10150157	General Contingency	9,882	9,882	.00	.00	.00	9,882.00	.0%
10154557	Tax Commissioner	14,937	14,937	2,489.50	1,244.75	.00	12,447.50	16.7%
10155057	Tax Assessor	1,779	1,779	296.50	148.25	.00	1,482.50	16.7%
10156552	Rental Property	1,700	1,700	881.00	5,651.45	.00	81,983.86	51.8%
10156553	Depot/DOA/Frms Mkt/Arts Counc	31,200	31,200	7,414.36	5,823.18	.00	23,785.64	23.8%
10320051	Police Department	1,268,783	1,268,783	143,017.26	56,823.18	.00	1,125,765.74	11.3%
10320052	Police Department	89,061	89,061	7,077.14	4,072.64	.00	81,983.86	7.9%
10320053	Police Department	123,000	123,000	13,618.94	5,110.93	.00	109,381.06	11.1%
10320054	Police Capital	115,000	115,000	19,536.92	11,444.71	.00	95,463.08	17.0%
10340052	Police Department	5,000	5,000	1,738.67	.00	.00	3,261.33	34.8%
10340053	Police Department	13,000	13,000	1,630.00	220.00	.00	11,370.00	12.5%
10340057	McDouffie Co Jail Support	73,000	73,000	12,166.66	6,083.33	.00	60,833.34	16.7%
10350051	Fire Department	20,520	20,520	1,478.00	.00	.00	19,042.00	7.2%
10350057	Fire Department	562,000	562,000	.00	.00	.00	562,000.00	.0%
10391053	Animal Shelter	26,827	26,827	4,471.16	2,235.58	.00	22,355.84	16.7%
10410253	Prisoner Detail	51,000	51,000	8,215.71	4,105.78	.00	42,784.29	16.1%
10420051	Street Department	473,076	473,076	58,601.41	26,052.00	.00	414,474.59	12.4%
10420052	Street Department	204,250	204,250	35,212.88	16,845.15	.00	169,037.12	17.2%
10420053	Street Department	68,400	68,400	12,699.46	4,911.19	.00	55,700.54	18.6%
10552057	Other Agencies	63,953	63,953	11,572.51	4,278.94	.00	52,380.49	18.1%
10554057	Other Agencies	65,761	65,761	21,482.06	21,482.06	.00	44,278.94	32.7%
10610057	Other Agencies	278,456	278,456	44,296.49	44,296.49	.00	234,159.51	15.9%
10610253	Main St Gym/Tennis Court	7,000	7,000	862.76	862.76	.00	6,137.24	12.3%
10619552	Wellness Program	300	300	.00	.00	.00	300.00	.0%
10650057	Library	93,278	93,278	34,513.00	5,876.50	.00	58,765.00	37.0%
10731052	Urban Redevel & Housing Admin	10,000	10,000	.00	.00	.00	10,000.00	.0%

FOR 2022 02

ACCOUNTS FOR:		ORIGINAL		REVISED		YTD ACTUAL		MTD ACTUAL		ENCUMBRANCES		AVAILABLE		PCT	
100	GENERAL FUND	APPROP	BUDGET	BUDGET								BUDGET	USED		
10740057	Planning	116,148	116,148	116,148	22,442.22	22,442.22	22,442.22	4,001.14	22,442.22	.00	.00	93,705.78	19.3%		
10745051	Code Enforcement officer	52,014	52,014	52,014	8,002.28	4,001.14	4,001.14	102.50	4,001.14	.00	.00	44,011.72	15.4%		
10745052	Code Enforcement Expenses	9,550	9,550	9,550	735.42	458.69	458.69	.00	458.69	.00	.00	8,814.58	7.7%		
10745053	Code Enforcement Expenses	3,500	3,500	3,500	1,032.88	.00	.00	.00	.00	.00	.00	2,467.12	29.5%		
10750052	CSRA RDC	7,800	7,800	7,800	.00	.00	.00	.00	.00	.00	.00	7,800.00	.0%		
10756358	Payments on OneGeorgia loan	41,897	41,897	41,897	10,474.21	.00	.00	.00	.00	.00	.00	31,422.79	25.0%		
10756361	Transfer to Airport	30,000	30,000	30,000	3,956.20	1,367.98	1,367.98	.00	.00	.00	.00	26,043.80	13.2%		
TOTAL GENERAL FUND		0	0	0	-30,459.05	-134,969.44	-134,969.44	.00	.00	.00	.00	30,459.05	100.0%		
TOTAL REVENUES		-4,712,767	-4,712,767	-4,712,767	-627,725.98	-446,963.35	-446,963.35	.00	.00	.00	.00	-4,085,041.02			
TOTAL EXPENSES		4,712,767	4,712,767	4,712,767	597,266.93	311,993.91	311,993.91	.00	.00	.00	.00	4,115,500.07			

FOR 2022 02

ACCOUNTS FOR: 505	WATER/SEWER	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
50000034	Water Revenue	-5,774,868	-5,774,868	-934,218.83	-439,030.35	.00	-4,840,649.17	16.2%
50000038	Water Revenue	-28,247	-28,247	1,415.33	862.96	.00	-29,662.33	-5.0%
50000039	Water Revenue	-516,000	-516,000	-2,224.50	.00	.00	-463,775.50	10.1%
50433051	Waste Water Facilities	416,158	416,158	53,922.79	20,812.96	.00	362,235.21	13.0%
50433052	Waste Water Facilities	259,222	259,222	26,547.35	14,346.12	.00	232,674.65	10.2%
50433053	Waste Water Facilities	407,000	407,000	45,922.95	28,929.02	.00	361,077.05	11.3%
50433054	Wastewater Facilities-Capital	345,000	345,000	1,128.00	.00	.00	343,872.00	.3%
50433151	Sewer Distribution	230,196	230,196	29,552.61	12,514.25	.00	200,643.39	12.8%
50433152	Sewer Distribution	115,298	115,298	5,415.45	3,006.31	.00	109,882.55	4.7%
50433153	Sewer Dist. Supply	19,500	19,500	2,328.01	1,607.96	.00	17,171.99	11.9%
50441051	Water General	436,524	436,524	54,978.93	23,605.39	.00	381,545.07	12.6%
50441052	Water General	295,492	295,492	23,410.51	14,562.32	.00	272,081.49	7.9%
50441053	Water General	22,500	22,500	3,725.34	1,862.10	.00	18,774.66	16.6%
50441057	Water General	214,487	214,487	6,993.67	4,664.15	.00	207,493.33	3.3%
50441058	Water Debt Service	869,203	869,203	127,569.64	63,789.53	.00	741,633.36	14.7%
50441061	Water Transfer	134,534	134,534	18,306.27	9,148.02	.00	116,227.73	13.6%
50443051	Water Facilities/Treatment	642,218	642,218	71,335.70	31,562.93	.00	570,882.30	11.1%
50443052	Water Facilities/Treatment	218,978	218,978	31,335.83	4,303.35	.00	187,642.17	14.3%
50443053	Water Facilities/Treatment	691,300	691,300	88,860.60	41,303.35	.00	602,439.40	12.9%
50443054	Water Treatment Capital	256,000	256,000	48,922.75	54,164.71	.00	207,077.25	19.1%
50444051	Water/Sewer Dist.	365,757	365,757	25,435.15	10,234.59	.00	340,321.85	7.0%
50444052	Water/Sewer Distribution	97,148	97,148	8,101.43	5,632.08	.00	89,046.57	8.3%
50444053	Water/Sewer Distribution	170,500	170,500	28,767.76	22,677.29	.00	141,732.24	16.9%
50444054	Water Distribution-Capital	112,100	112,100	6,184.23	2,005.24	.00	105,915.77	5.5%
TOTAL WATER/SEWER		0	0	-276,283.03	-108,739.07	.00	276,283.03	100.0%
TOTAL REVENUES		-6,319,115	-6,319,115	-985,028.00	-438,167.39	.00	-5,334,087.00	
TOTAL EXPENSES		6,319,115	6,319,115	708,744.97	329,428.32	.00	5,610,370.03	

FOR 2022 02

ACCOUNTS FOR: 515 GAS	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
51000034 Gas Fund Revenues	-8,841,964	-8,841,964	-1,845,417.37	-853,924.43	.00	-6,996,546.63	20.9%
51000036 Interest	-2,400	-2,400	.00	.00	.00	-2,400.00	.0%
51000038 Gas Revenue	-5,400	-5,400	-163.27	-99.80	.00	-5,236.73	3.0%
51000039 Gas Revenue	-622,000	-622,000	.00	.00	.00	-622,000.00	.0%
51470051 Gas Department	1,021,770	1,021,770	127,964.43	54,819.70	.00	893,805.57	12.5%
51470052 Gas Department	884,370	884,370	141,168.97	75,355.84	.00	743,201.03	16.0%
51470053 Gas Department	6,132,867	6,132,867	1,366,275.75	664,617.73	.00	4,766,591.25	22.3%
51470054 Gas Department Capital	510,000	510,000	38,315.30	2,425.00	.00	471,684.70	7.5%
51470057 Gas Department	122,606	122,606	3,433.86	2,425.00	.00	119,172.14	2.8%
51470061 Other Expenses: G	800,151	800,151	122,129.76	63,208.64	.00	678,021.24	15.3%
TOTAL GAS	0	0	-46,292.57	6,402.68	.00	46,292.57	100.0%
TOTAL REVENUES	-9,471,764	-9,471,764	-1,845,580.64	-854,024.23	.00	-7,626,183.36	
TOTAL EXPENSES	9,471,764	9,471,764	1,799,288.07	860,426.91	.00	7,672,475.93	

FOR 2022 02

ACCOUNTS FOR:	ORIGINAL	REVISED	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE	PCT
540 SOLID WASTE	APPROP	BUDGET				BUDGET	USED
54000034 Solid Waste Revenue	-1,337,420	-1,337,420	-207,414.22	-106,261.20	.00	-1,130,005.78	15.5%
54000038 Solid Waste Revenue	-3,000	-3,000	-48.79	-35,000.00	.00	-2,951.21	1.6%
54000039 Solid Waste Revenue	-426,000	-426,000	-72,203.03	20,266.91	.00	-353,796.97	16.9%
54452051 Solid Waste	503,137	503,137	60,695.31	89,265.66	.00	442,441.69	12.1%
54452052 Solid Waste	1,198,377	1,198,377	174,635.63	3,032.88	.00	1,023,741.37	14.6%
54452053 Solid Waste	42,000	42,000	7,912.78	.00	.00	34,087.22	18.8%
54452054 Solid Waste Capital	5,000	5,000	2,203.03	.00	.00	2,796.97	44.1%
54452057 Solid Waste Capital	5,792	5,792	.00	.00	.00	5,792.00	.0%
54452061 Solid Waste Transfer	10,114	10,114	1,685.66	842.83	.00	8,428.34	16.7%
54454053 Recycle Ops	2,000	2,000	272.39	106.95	.00	1,727.61	13.6%
TOTAL SOLID WASTE	0	0	-32,261.24	-27,745.97	.00	32,261.24	100.0%
TOTAL REVENUES	-1,766,420	-1,766,420	-279,666.04	-141,261.20	.00	-1,486,753.96	
TOTAL EXPENSES	1,766,420	1,766,420	247,404.80	113,515.23	.00	1,519,015.20	

FOR 2022 02

ACCOUNTS FOR:		ORIGINAL	REVISED	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE	PCT
600	MAINTENANCE	APPROP	BUDGET				BUDGET	USED
60000040	Maintenance Revenue	-286,850	-286,850	-47,808.32	-23,904.16	.00	-239,041.68	16.7%
60490051	Maintenance Payroll	234,525	234,525	28,771.33	12,717.25	.00	205,753.67	12.3%
60490052	Maintenance Expenses	9,250	9,250	246.98	120.21	.00	9,003.02	2.7%
60490053	Maintenance Expenses	37,700	37,700	6,387.05	922.64	.00	31,312.95	16.9%
60490054	Maintenance Capital	5,000	5,000	.00	.00	.00	5,000.00	.0%
60490057	General Contingency	375	375	.00	.00	.00	375.00	.0%
	TOTAL MAINTENANCE	0	0	-12,402.96	-10,144.06	.00	12,402.96	100.0%
	TOTAL REVENUES	-286,850	-286,850	-47,808.32	-23,904.16	.00	-239,041.68	
	TOTAL EXPENSES	286,850	286,850	35,405.36	13,760.10	.00	251,444.64	